

Through the Bible

rebuke:

He who reaches man knowledge of the force knows the thoughts of the force knows the thoughts of the force for force but a breath

that they

O LORD

And whom you reach out of your action where the thirt rest from days of trouble.

For the LORD will not abandon his bethe will not abandon his bethe will not abandon his beart will follow it-

or for instance opposite against the wickers

Who rises up for the my tierp.
Who stands up for the my tierp.
Who stands not been my tierp.

of silence of silence of silence of silence of silence of silence of Losto held me up

your steadfast of my heart my soul

your consoling to the same of the same who traine injustice by a consoling who traine injustice by a consoling who traine injustice by a consoling who trained against the life of the

They band together the innocent to describe the condemn to desc

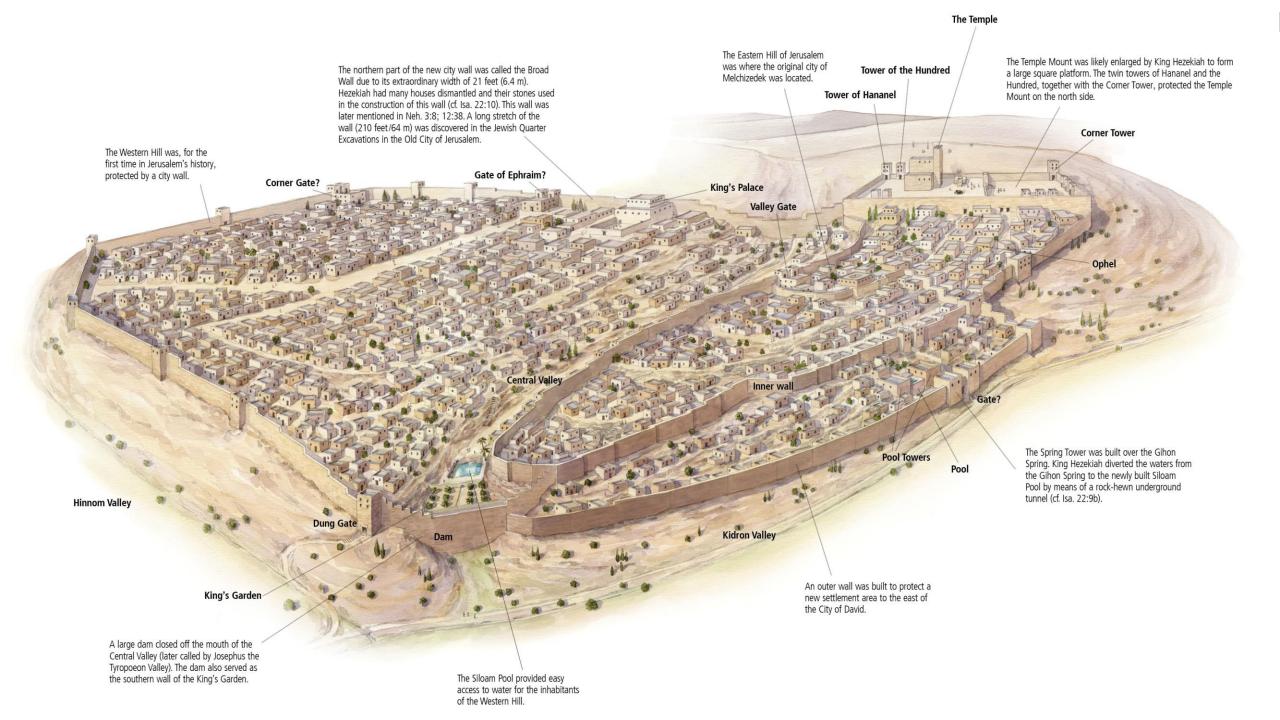
and my God the rock on them their wickedness

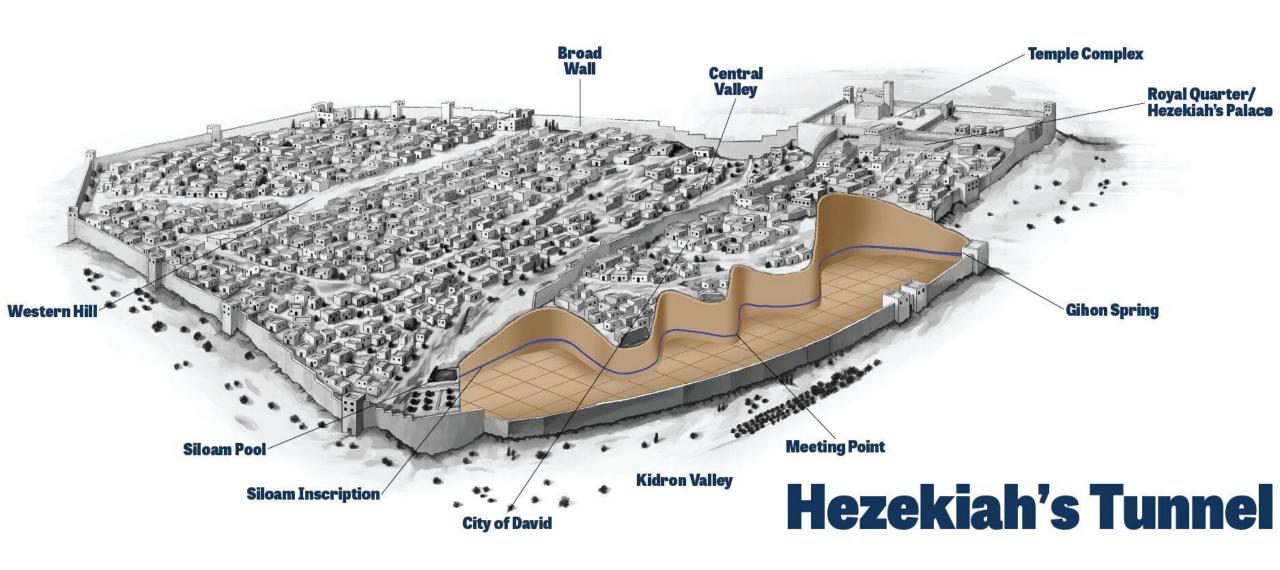
and wife them out God will wife

2 Kings 21-23

2 Chronicles 33-35

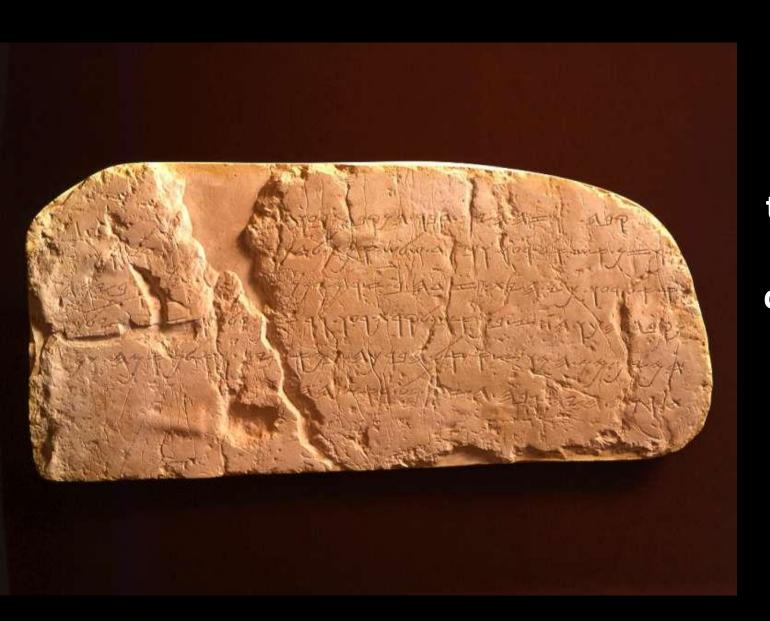
Joshua Tallent, 1/31/2024











Siloam Inscription

"and this is the story of the tunnel... the axes were against each other and while three cubits were left to (cut?) ... the voice of a man ... called to his counterpart... and on the day of the tunnel (being finished) the stonecutters struck each man towards his counterpart, ax against ax..."



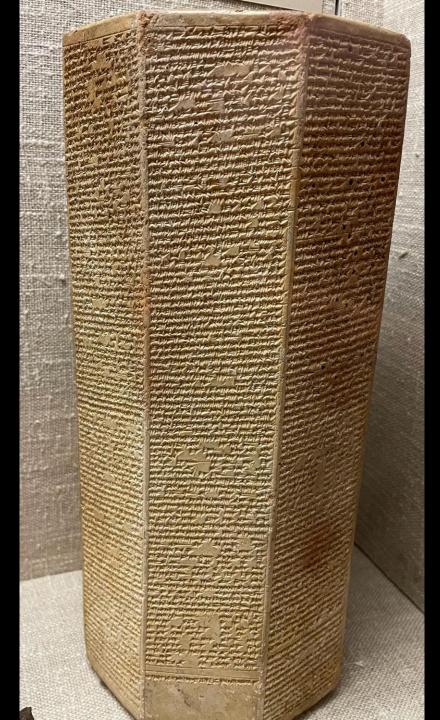






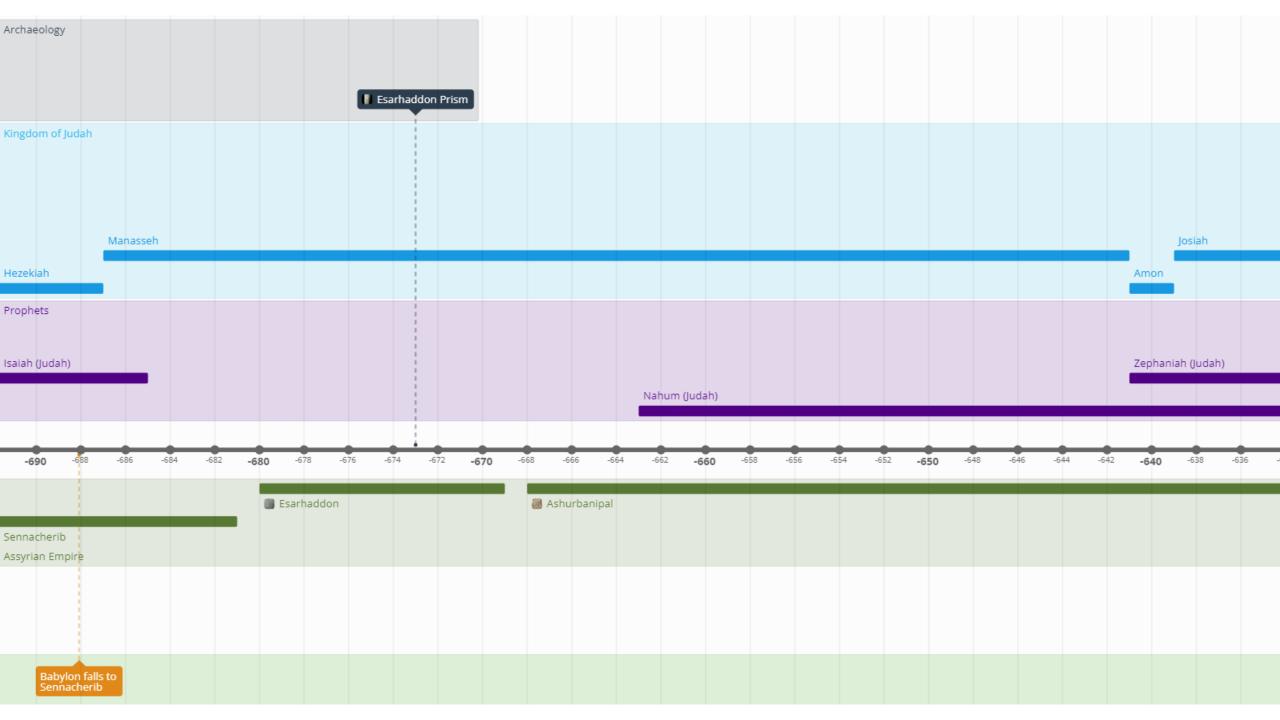






Taylor Prism

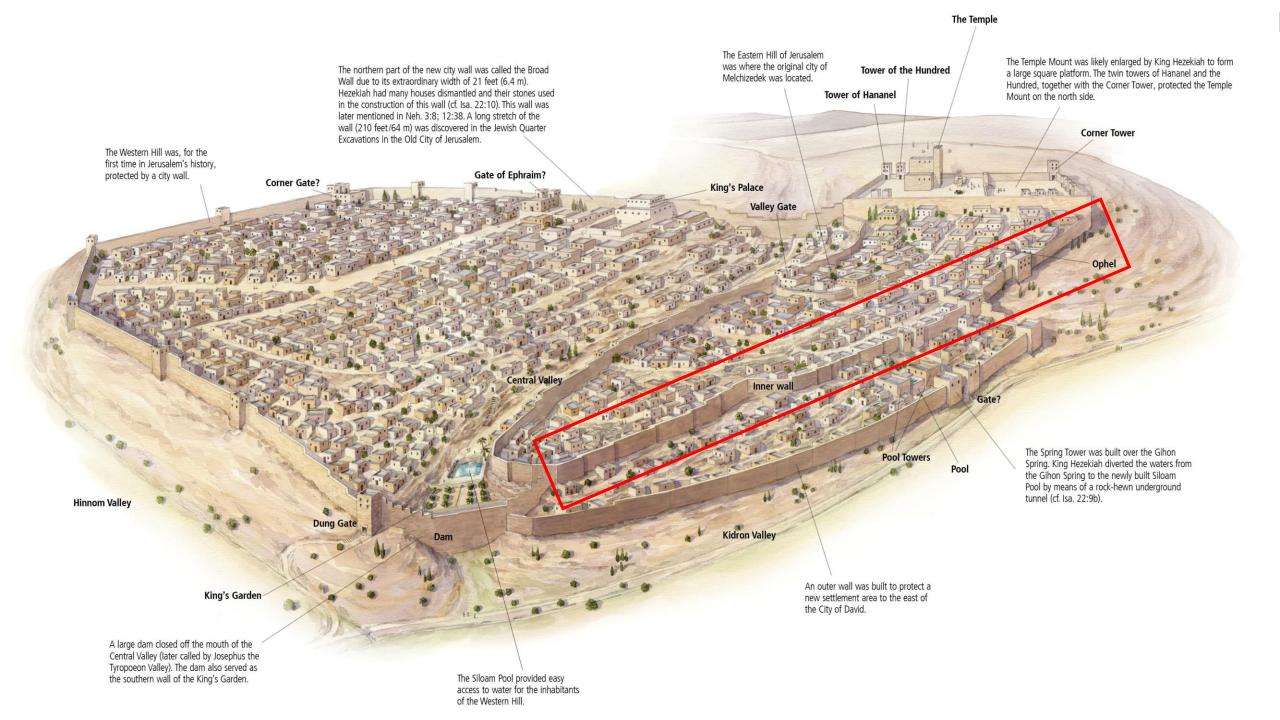
"As for the king of Judah, Hezekiah, who had not submitted to my authority, I besieged and captured forty-six of his fortified cities, along with many smaller towns, taken in battle with my battering rams. ... I took as plunder 200,150 people, both small and great, male and female, along with a great number of animals including horses, mules, donkeys, camels, oxen, and sheep. As for Hezekiah, I shut him up like a caged bird in his royal city of Jerusalem."

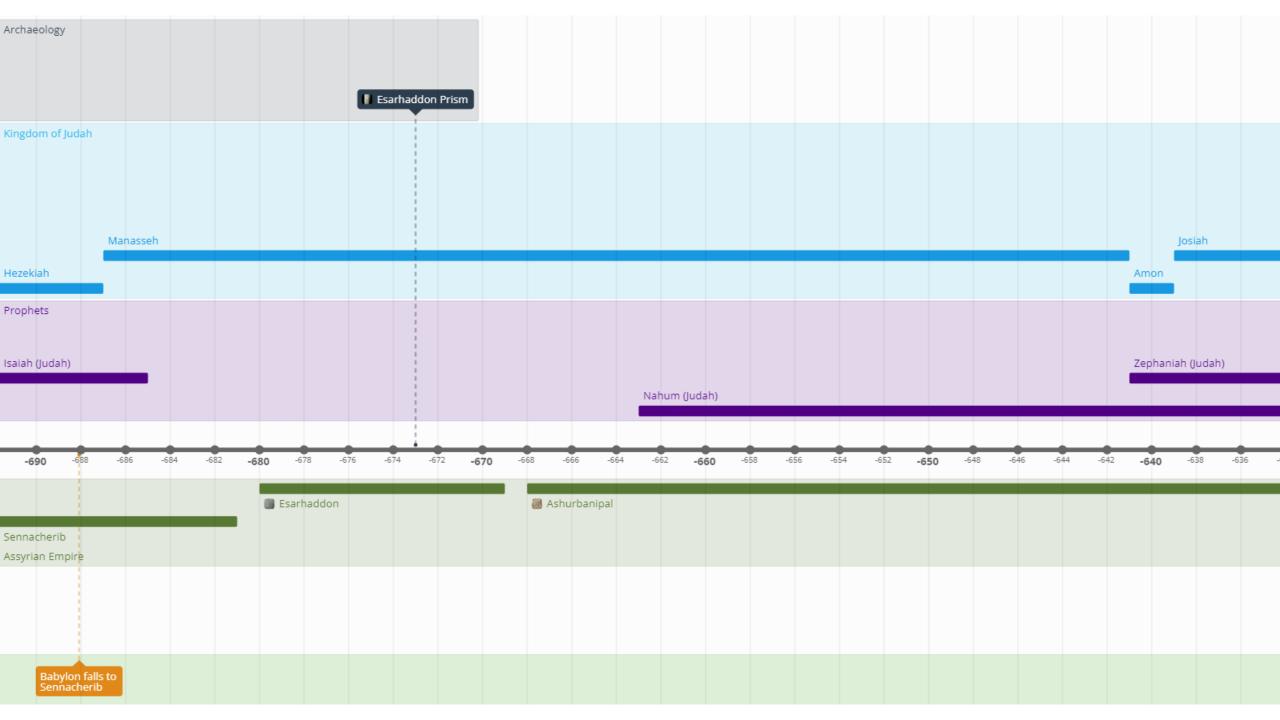


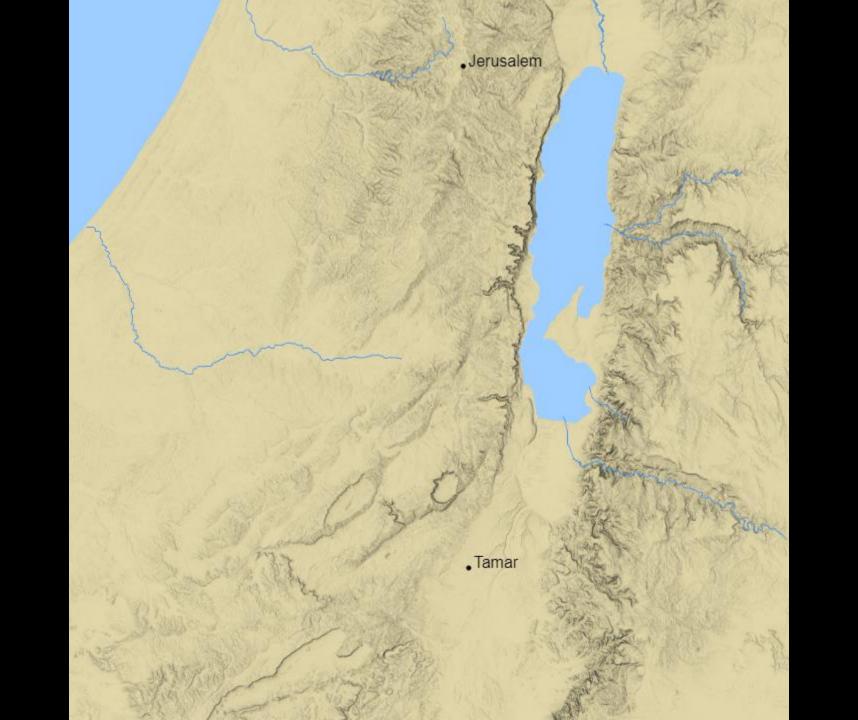


Esarhaddon Prism

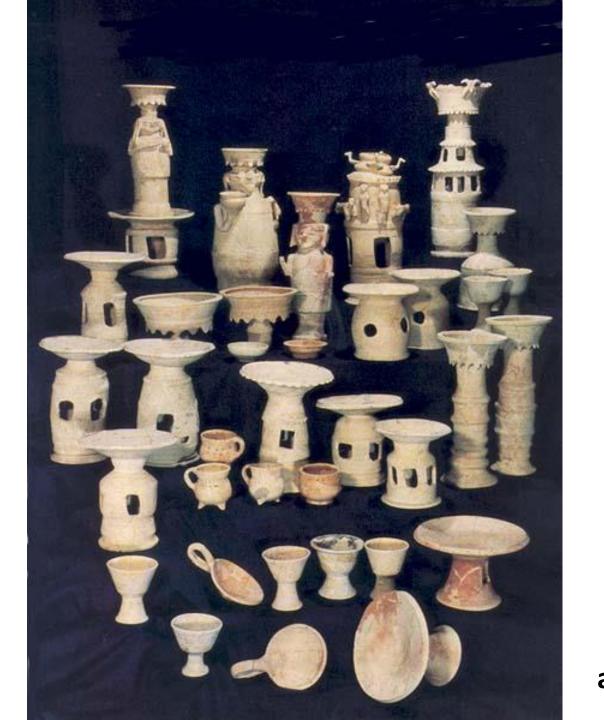
I called up the kings of the country Hatti and (of the region) on the other side of the river Euphrates: Ba'al, king of Tyre; Manasseh, king of Judah; ... Together twenty-two kings of Hatti, the seashore, and the islands. All these I sent out and made them transport under terrible difficulties, to Nineveh, the town of my rulership, as building material for my palace: big logs, long beams and thin boards from cedar and pine trees, products of the Sirara and Lebanon mountains, which had grown for a long time into tall and strong timber, also from their quarries in the mountains...





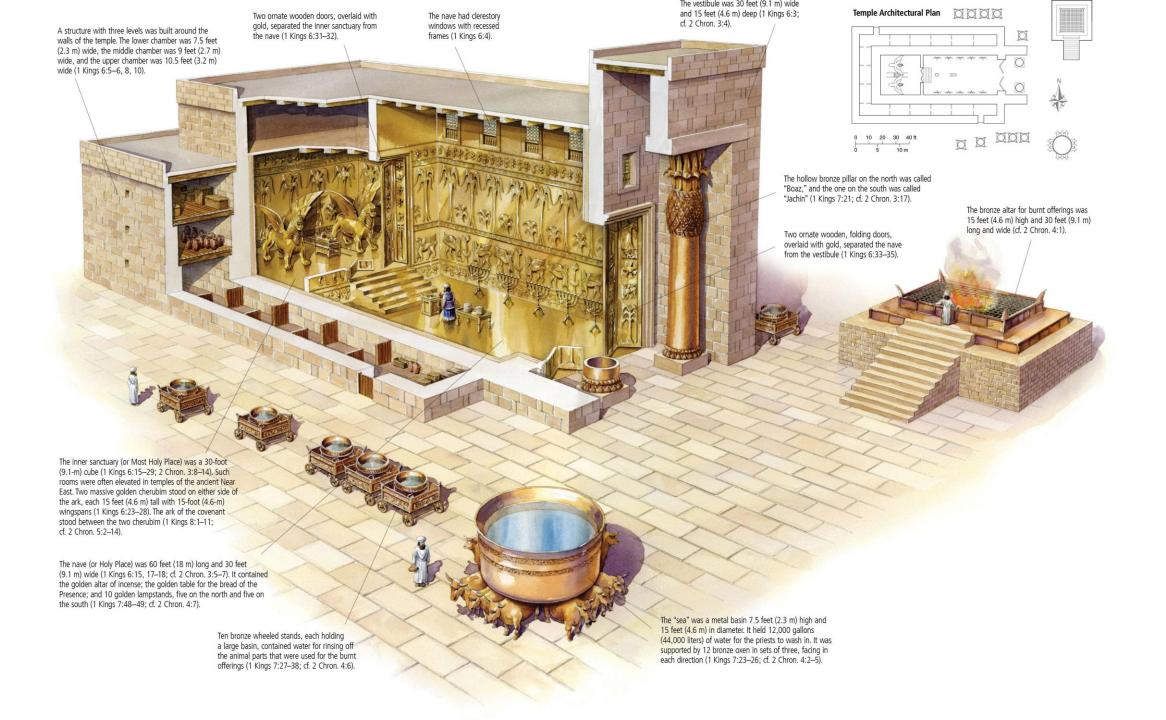


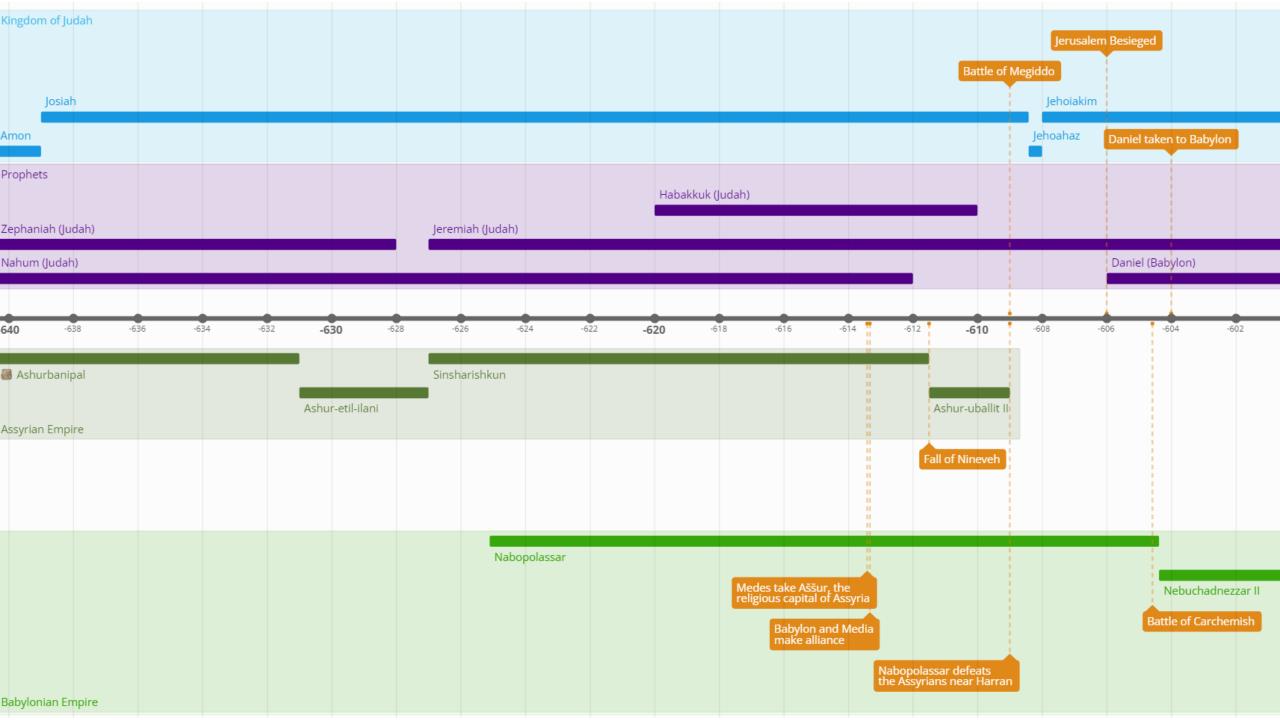
Edomite Shrine cult objects found at Ein Hatzevah (Tel Tamar)





A restored clay anthropomorphic cult stand







Jerusalem Chronicle

In the twenty-first year the king of Akkad [Nabopolassar] stayed in his own land, Nebuchadnezzar his eldest son, the crown-prince, mustered the Babylonian army and took command of his troops; he marched to Karchemiš which is on the bank of the Euphrates, and crossed the river to go against the Egyptian army which lay in Karchemiš. They fought with each other and the Egyptian army withdrew before him. He accomplished their defeat and beat them to non-existence. As for the rest of the Egyptian army which had escaped from the defeat so quickly that no weapon had reached them, in the district of Hamath the Babylonian troops overtook and defeated them so that not a single man escaped to his own country.